



सत्यमेव जयते

**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**LADAKH SUBORDINATE SERVICES STAFF SELECTION BOARD**  
email id: [lsssbrect@gmail.com](mailto:lsssbrect@gmail.com)

**ADVERTISEMENT NO: LSSSSB/2025/01 Dated 28.07.2025**

**IMPORTANT DATES**

Opening date for online application	04 <sup>th</sup> August 2025, Time: 1000 Hrs
Closing date for submission of application	03 <sup>rd</sup> September 2025, Time: 1800 Hrs
Last date for making online payment	04 <sup>th</sup> September 2025, Time: 1800 Hrs
Date of written examination (OMR)	To be notified separately

- 1) Online applications are invited from eligible candidates for the UT cadre posts indicated in **Appendix - J** of this Notice. Only those applications which are successfully filled through the website of the Ladakh Subordinate Services Staff Selection Board (LSSSSB) and found in order shall be accepted. Candidates should go through the Advertisement Notice carefully, before applying for the post(s) and ensure that they fulfil all the eligibility conditions like Resident (Domicile) Criteria/Age-Limit/ Essential Qualifications (EQs)/ Experience/ Category, etc. as indicated in this Notice. Candidature of candidates not meeting the eligibility conditions will be cancelled at any stage of the recruitment process without any notice. Candidature of applicants shall be purely PROVISIONAL at all stages of the recruitment process.
- 2) All information relating to this recruitment will be made available on the website of LSSSSB i.e. <https://lssssb.ladakh.gov.in/>
- 3) **DETAILS OF THE POSTS:**  
Details of the posts are given at **Appendix-I & J** of this Notice.
- 4) **VACANCIES AND RESERVATIONS:**
  - i. The Board shall make the selection of candidates in accordance with the vacancies reported by the indenting Departments for various posts. The Board does not have any role in deciding the number of vacancies of any indenting Department. Implementation of reservation policy, maintaining reservation roster, earmarking of vacancies for different categories and identification of suitability of posts for various benchmark disabilities, are under the domain of the indenting Departments.
  - ii. The vacancies have been advertised by the Board as per the indents submitted by the respective Departments of Administration of Union Territory of Ladakh. The Board will not be responsible for withdrawal/alteration of the vacancies by the indenting Departments.
  - iii. Reservation for Scheduled Castes (SC), Scheduled Tribes (ST), Economically Weaker Sections (EWS), Residents of Areas Adjoining Actual Line of Control (ALC), Ex- Servicemen (ESM) and Persons with Benchmark Disabilities (PwBD) candidates for all posts, wherever applicable and admissible, would be as determined and communicated by the Indenting Departments.
  - iv. Crucial date for claim of SC/ST/EWS/ALC/PwBD/ESM status or any other benefit viz. reservation, age-relaxation etc where not specified otherwise, will be the closing date for receipt of online applications i.e. **03.09.2025**.

- v. The candidates who wish to apply for more than one post should apply separately for each category of post.
- vi. Candidates eligible for reservation under multiple categories i.e. (ST and ALC), (ALC & EWS), (SC & ALC) must exercise an option to claim reservation under only **ONE category** at the time of filling of online application, as per section-19 of J&K Reservation Act, 2004. This choice once made final and cannot be changed after submission of application form.

**5) DOMICILE CRITERIA:**

The candidate seeking to apply for the advertised posts must be Domicile of the Union Territory of Ladakh and must possess a Domicile Certificate as per format at **Annexure-V** issued by a Competent Authority in accordance with the Ladakh Civil Services Decentralization and Recruitment-Grant of Domicile Certificate (Procedure) Rules, 2025.

**6) AGE LIMIT (as on 01.01.2025):**

- i. The age limit for the posts as per various Indenting Departments is 18-40 years as on cut-off date (i.e candidates must have been born not earlier than 01.01.1985 and not later than 01.01.2007).
- ii. Permissible relaxation in upper age limit for different categories is as under:

Category	Permissible Age including relaxation beyond upper age limit
General (Unreserved)/ EWS	40 years
SC/ST/ALC	45 years
PwBD	50 years
PwBD and SC/ST/ALC	55 years
Ex-Servicemen	An ex-servicemen shall be allowed to deduct the period of actual military service from his actual age and if the resultant age does not exceed the maximum age limit prescribed for the post for which he is seeking appointment by more than three years, he shall be deemed to satisfy the condition regarding age limit. <i>Note: Illustration for calculating age limit in respect of reservation for Ex-Servicemen (ESM): If an ESM has put in 15 years of service within the Armed Forces and is 50 years of age as of the date of making application; the age for the purpose of the reservation shall be calculated as <math>50 - 15 - 3 = 32</math> years.</i>
Person in Govt. service (who has rendered not less than 03 years regular and continuous service)	Unreserved: 40 years SC/ST/ALC: 45 years

- iii. The Date of Birth filled by the candidate in the online application form and the same recorded in the Matriculation/Secondary Examination Certificate will be accepted by the Board for determining the age and no subsequent request for change will be considered or granted.

**7) ESSENTIAL QUALIFICATION REQUIREMENT:**

- i. Essential Qualifications for each category of post, as per the requirement of the concerned Indenting Department are given in details of post(s) as indicated in **Appendix -I** of this Notice.
- ii. Candidates must have acquired Essential Qualification including the Experience requirement as on crucial date of eligibility i.e. **03.09.2025**.
- iii. All eligibility conditions will be determined with reference to the crucial date of eligibility as mentioned in this advertisement. Candidates whose results of the final examination awaiting as on crucial date of eligibility for the prescribed qualification, are not eligible and hence should not apply.
- iv. Selection will be strictly as per provisions contained in Recruitment Rules of the post. It may also be noted equivalence will not be allowed in case it is not mentioned in the prescribed Essential

Qualification for any category of post in the Notice. In case equivalence is allowed in the Recruitment Rules, it is the responsibility of the candidates to submit the necessary documents/certificates (Order/ Letter with number & date) in support of equivalence, issued by the Government of India/ State Government or by the Competent Authority, as mentioned in the post details against the particular category(ies) of post(s) in the notice, from which he/she obtained the Educational Qualification, failing which his/her application shall be rejected.

- v. As per Ministry of Human Resource Development Notification dated 10.06.2015, all the degrees/diplomas/certificates awarded through Open and Distance Learning mode of education by the Universities established by an Act of Parliament or State Legislature, Institutions Deemed to be Universities under Section 3 of the University Grant Commission Act 1956 and Institutions of National Importance declared under an Act of Parliament stand automatically recognized for the purpose of employment to posts and services under the Central Government provided they have been approved by the University Grants Commission. Accordingly, unless such Degrees are recognized for the relevant period when the candidates acquired the qualification, they will not be accepted for the purpose of Educational Qualification. In case the candidates possessing such degree/diploma/certificates awarded through Open and Distance Learning mode of education, such candidates shall also produce approval given to the University concerned by the Distance Education Bureau and/or University Grants Commission for the relevant period, at the time of Document Verification.
- vi. As per UGC (Open and Distance Learning) Regulations, 2017 published in official Gazette on 23-06-2017, under Part-III(8)(v), the programmes in engineering, medicine, dental, nursing, pharmacy, architecture, and physiotherapy etc. are not permitted to be offered under Open and Distance Learning mode. However, B.Tech. degree/diploma in engineering awarded by IGNOU to the students who were enrolled up to academic year 2009-10 shall be treated as valid, wherever applicable.

**8) CONDITIONS ON SEEKING AGE-RELAXATION, RESERVATION:**

- i. Applicants seeking age-relaxation, reservation, etc shall invariably submit the requisite Certificate as per format mentioned below from competent authority, as and when called for by the LSSSSB, after conduct of the examination or at any stage, otherwise their claims for, age-relaxation, reservation etc. shall not be considered.

Category	Format	Competent Authority
Domicile Certificate	Annexure-V	Tehsildar
SC	Annexure-VI or VIII	
ST	Annexure-VII or VIII	
ALC	Annexure-IX	
Economically Weaker Section (EWS)	Annexure-X	District Magistrate/Additional District Magistrate/ Sub-Divisional Magistrate/ Tehsildar.
Persons with Benchmark Disabilities (PwBD) {OH/HH/VH/Others}	Annexure-XI to XIII	Members/Chairperson of the Medical Board & countersigned by the Medical Superintendent/CMO/ Head of Hospital.
Ex-Servicemen (ESM)	Annexure-XIV	Zila Sainik Welfare Officer/Commanding Officer.
Government Employees	Annexure-XV	Head of the Department

- ii. **The reservation for the categories SC/ST/ALC mentioned in the table above shall be for those holding domicile certificate as provided at Sl. No. 1 and Sl. No. 2 in column - II in the Table under rule 4 of the Ladakh Civil Services Decentralization and Recruitment – Grant of Domicile Certificate (Procedure) Rules, 2025.**
- iii. Candidates seeking reservation/relaxation benefits available for SC/ST/ALC/ EWS/PwBD/Ex-servicemen must ensure that they are entitled to such reservation/relaxation as per eligibility prescribed in the Rules/Notice. They should also be in possession of all the requisite certificates in

the prescribed format in support of their claim as stipulated in the Rules/Notice for such benefits by the closing date of the application.

- iv. The candidates with benchmark disabilities (PwBD) must select the appropriate PwBD category i.e., OH/ HH/ VH/PwBD-Others, while filling up the online application form as per their certificate of disability issued by the competent authority.
- v. The candidates with benchmark disabilities (PwBD) may apply giving detail of their disabilities in the online application form:

S. No	Type of Disability	Category of disability to be selected in Online Application Form
a)	Blindness and low vision	VH
b)	Deaf and hard of hearing	HH
c)	Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims, muscular dystrophy and Spinal Deformity/Spinal Injury without any associated neurological/limb dysfunction	OH
d)	Autism, intellectual disability, specific learning disability and mental illness.	Others
e)	Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness	

**However, their selection will be subject to identification of posts suitable for these categories as well as reporting of vacancies by the Indenting Departments.**

- vi. No subsequent changes to the PwBD category will be allowed under any circumstances. Such candidates shall have to furnish the requisite certificate issued by the competent authority, at the time of document verification or any stage, failing which their candidature will be cancelled. It may be noted that sub-category/sub-categories of disability/disabilities (such as OA, OL, BL, Dw, MI, SLD etc.), should be mentioned by the competent authority issuing the disability certificate. If the candidature of a candidate is cancelled for non-furnishing of the requisite certificate in support of the category filled up in the application form, the candidate would be solely responsible for furnishing false information in the application form. Further, it should be noted that any grievance received in this regard in any form like Post, Fax, Email, by hand, etc. shall not be entertained by the LSSSSB and will be summarily rejected.
- vii. Suitability of the posts for the Persons with Benchmark Disabilities (PwBD) and the nature of disabilities admissible are indicated against each category of posts in **Appendix-A**.  
NOTE: Ministry of Social Justice & Empowerment, D/o Empowerment of Persons with Disabilities (Divyangjan) Notification No.30-12/2020-DD.III dated 24.08.2022 for amendments in the Notification No.38-16/2020-DD-III dated 04.01.2021- A separate sub category i.e. Spinal Deformity (SD) and Spinal Injury (SI) without any associated neurological/limb dysfunction shall be incorporated under Locomotor Disabilities in addition to OA, OL, BA, BL, OAL, BLOA and BLA. Thus, all the posts identified in the list stands identified suitable for persons with SD/SI without neurological/limb dysfunction. Persons with SD/SI with associated limb dysfunction shall be covered under the respective sub category such as OA, OL, BA, BL, OAL, BLOA and BLA, as the case may be.
- viii. **Only those Persons with Benchmark Disabilities (PwBD) who are having benchmark disabilities are eligible for claiming fee concession, age-relaxation and for reservation, wherever applicable.**

- ix. A person seeking appointment on the basis of reservation to EWS must ensure that he/she possesses the Income & Asset certificate valid for the **financial year 2025-2026 issued on the basis of income for the financial year 2024-2025** in accordance with the DoP&T OM No. 36039/1/2019-Estt(Res.) dated 31.01.2019 (as per prescribed format mentioned at **Annexure-X**).
- x. Ex-Servicemen: An “ex-serviceman” means a person who has served in Army, Navy or Air Force and has been honourably discharged and has not come to notice for any criminal or anti-national activity and as defined by the Ex-Serviceman (Re-employment in Central Civil Services and Posts) Rules, 1979 as modified by Gazette Notification dated 17th Oct, 1986.
- xi. Age-relaxation and reservation is not admissible to sons, daughters, and dependents of Ex-Servicemen. Therefore, such candidates should not indicate their category as ex-servicemen (ESM).
- xii. Candidates already in Govt. Service would require to furnish No Objection Certificate, as per prescribed format mentioned at **Annexure XV** from the concerned Head of Department at the time of document verification, failing which their candidature is liable to be cancelled. Candidates should note that in case a communication is received from their Head of Department by the Board withholding permission to the candidates applying for appearing in the examination, their applications shall be rejected, and candidature shall be cancelled.

**9) PROVISION FOR COMPENSATORY TIME AND ASSISTANCE OF SCRIBE:**

- i. In case of persons with benchmark disabilities (PwBD) in the category of blindness, locomotor disability (both arms affected-BA) and cerebral palsy, the facility of scribe will be provided, subject to such requests being made to the Board. Since some categories of posts are not identified suitable for the persons with both arms affected (BA) disability, therefore facility of scribes will not be admissible to such candidates.
- ii. In case of remaining categories of persons with benchmark disabilities (PwBD), the provision of scribe will be provided on production of a certificate to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on his/ her behalf, from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government health care institution as per proforma at **Annexure-I**.
- iii. The facility of scribe will also be provided to PwD candidates having disability less than 40% and having difficulty in writing in pursuance to OM No. 29-6/2019-DD-III dated 10.08.2022 issued by Department of Empowerment of Persons with Disabilities, Ministry of Social Justice and Empowerment. The facility will be provided on production of certificate as per **Annexure-III**.
- iv. The candidates will have the discretion of opting for his/ her own scribe or the facility of scribe provided by the Board. Appropriate choice in this regard will have to be given by the candidate to the Board.
- v. In case a PwBD/PwD candidate opts for his/ her own scribe, the qualification of the scribe should be one step below the qualification of the candidate taking the examination.
- vi. The candidates with benchmark disabilities (PwBD) opting for own scribe shall be required to submit details of the own scribe as per proforma at **Annexure-II**. The candidates with disabilities (PwD) eligible for scribe as para 9(iii) above and opting for own scribe shall be required to submit details of own scribe as per proforma at **Annexure IV**. In addition, the scribe has to produce a valid photo ID proof in original at the time of examination.
- vii. Own scribe should not be a candidate of this examination. If a candidate is detected as assisting another PwD/PwBD candidate as scribe in this examination, then the candidatures of both the candidates will be cancelled.
- viii. A compensatory time of additional 20 minutes per hour will be provided to the persons who are allowed use of scribe as described at Para 9(i) to (iii).

- ix. No attendant other than the scribe for eligible candidates will be allowed inside the examination centre/hall.
- x. One eyed candidates and partially blind candidates who are able to read the normal Question Paper set with or without magnifying glass and who wish to write/ indicate the answer with the help of magnifying glass will be allowed to use the same in the Examination and will not be entitled to a Scribe. Such candidates will have to bring their own magnifying glass to the Examination.
- xi. The PwD/PwBD candidates who have availed the facility of scribes/ passage reader and/ or compensatory time must produce relevant documents for the eligibility of scribe/ compensatory time at the time of Document Verification. Failure to produce such supporting documents will lead to cancellation of their candidature for the examination.

**10) APPLICATION FEE AND MODE OF PAYMENT OF FEE:**

- i. Fee Payable: ₹ 200/- (Two hundred only). Fee is to be paid online through Net-Banking/ Credit or Debit Card/UPI.
- ii. Application fee once paid shall not be refunded under any circumstances nor it will be adjusted against any other examination. No representation against such rejection will be entertained. **The fee should be paid separately for each category of post applied.**
- iii. The PwBD candidates are exempted from payment of application fee. The candidates who are not exempted from fee payment must ensure that their online fee payment has been successfully made to the Board. If the fee is not received by the Board, the status of the application form will be reflected as 'Incomplete' and such applications which remain incomplete due to non-receipt of fee applicable will be summarily rejected and no request for consideration of such applications as well as for fee payment after the period specified in this Notice shall be entertained.

**11) SCHEME OF EXAMINATION:**

- i. **For the Technical posts:** The scheme for each level of examination (i.e. for the posts with minimum Educational Qualification of matriculation level, 10+2 level and Graduation & above level) is as given below.

There will be 2 stages (Paper-I & Paper-II) of OMR based written examinations consisting of objective type multiple choice questions:

Stages of Examination	Subject	Number of questions	Maximum Marks	Time allowed
Paper-I	Part A: General Intelligence	25	25	1 hour (1 hour and 20 minutes for the candidates eligible for scribe)
	Part B: General Awareness	25	25	
	Part C: Quantitative Aptitude	25	25	
	Part D: English Language	25	25	
Paper-II	Subject Paper	100	100	1 hour (1 hour and 20 minutes for the candidates eligible for scribe)

- a) There will be negative marking of 0.25 marks for each wrong answer.
- b) The minimum qualifying marks in Paper-I (individually) and Paper-II (individually) is
  - 35% for UR,
  - 30% for EWS
  - 25% for other categories.
- c) **Combined aggregate marks of both Paper-I and Paper-II will be reckoned for preparing the merit list.**

ii. **For the Non-Technical posts:**

The scheme for each level of examination (i.e. for the posts with minimum Educational Qualification of matriculation level, 10+2 level and Graduation & above level) is as given below.

There will be 1 stage (Paper-I) of OMR based written examination consisting of objective type multiple choice questions for each level of examination

Stages of Examination	Subject	Number of questions	Maximum Marks	Time allowed
Paper-I	Part A: General Intelligence	25	25	1 hour (1 hour and 20 minutes for the candidates eligible for scribe)
	Part B: General Awareness	25	25	
	Part C: Quantitative Aptitude	25	25	
	Part D: English Language	25	25	

- a) There will be negative marking of 0.25 marks for each wrong answer
- b) The minimum qualifying marks in Paper-I is
- 35% for UR
  - 30% for EWS
  - 25% for other categories.

**c) Marks of Paper-I will be reckoned for preparing the merit list.**

- iii. The medium for examination will be English.
- iv. Skill Tests like Typing Test/Shorthand Test etc. wherever prescribed in Essential Qualification will be conducted, which will be of a qualifying nature.
- v. Tentative answer keys will be uploaded on the LSSSSB website after the examination. Candidates may submit representations, if any, within the time limit given by the Board on payment of ₹ 100/- per question. Any representation regarding answer keys received within the time limit fixed by the Board at the time of uploading of the Answer Keys will be scrutinized before finalizing the answer keys and the decision of the Board in this regard will be final. No representation regarding answer keys shall be entertained later.
- vi. There shall be no provision for re-evaluation/re-checking of the marks scored. No correspondence in this regard shall be entertained.

**12) SYLLABUS:**

Syllabus for the posts are given at **Appendix – B to H** of this Notice:

EQ Level	Classification	Post Code	Paper-I	Paper-II
Matriculation	Non-Technical	LSB2516 to LSB2522	Appendix-B	-
Graduate & above	Non-Technical	LSB2501, LSB2506 , LSB2507, LSB2509, LSB2511 to LSB2515	Appendix-C	-
	Technical	LSB2503 (Drugs Control Officer)	Appendix-C	Appendix-D
		LSB2505 (Statistical Assistant)	Appendix-C	Appendix-E
		LSB2508 (Junior Statistical Assistant)	Appendix-C	Appendix-F
		LSB2510 (Key Punch Operator/ Data Entry Operator)	Appendix-C	Appendix-G
		LSB2502 & LSB2504 (Legal Assistant & Junior Legal Assistant)	Appendix-C	Appendix-H

Note: Syllabus for various posts will be made available for download on LSSSSB's Website.

**13) CENTRE OF EXAMINATION:**

- i. Examination shall be held at centres decided by the Board considering the number of the candidates appearing for the said examination.
- ii. LSSSSB will not entertain any request for any change in examination city, centre, date allotted to candidate(s).
- iii. Mere issue of admit card to the candidates will not imply that their candidature has been finally accepted by the LSSSSB.

**14) DATE OF EXAMINATION AND ADMIT CARD:**

- i. The date, time & venue of examination will be given on admit card. The admit cards will be available on website of LSSSSB for download/print, tentatively 1 week prior to examination. Therefore, **candidates are advised to visit the website of Board regularly for updates and information about the examination.**
- ii. LSSSSB reserves the right to divert candidate of any centre to other centre depending upon operational constraints.
- iii. While addressing any communication to the Board, the candidate must submit his/ her Application Form, Email-ID and Mobile Number along with his/ her Name, Date of Birth and Name of the Examination. Communication from the candidate not furnishing these particulars shall not be entertained.
- iv. In addition to the Admit Card, it is mandatory to carry at least two passport size recent colour photographs, Original valid **Photo-ID proof having the full Date of Birth** as printed on the Admit Card, such as: Aadhaar Card/ Printout of E-Aadhaar, Driving License, PAN Card, Passport, ID Card issued by University/ College/ School, Employer ID Card (Govt./ PSU), Ex-Serviceman Discharge Book issued by Ministry of Defence, Any other photo bearing ID Card issued by the Central/ State Government.
- v. If Photo ID does not have the date of birth printed on it then the candidate must carry an additional original document as proof of their date of birth. In case of mismatch in the date of birth mentioned in the Admit Card and photo ID/ Certificate brought in support of date of birth, the candidate will not be allowed to appear in the examination.

**15) RESOLUTION OF TIE CASES:**

- i. In cases where more than one candidate secures the equal aggregate marks in written examination, the tie cases will be resolved by applying following criteria, one after another, as applicable till the tie is resolved.

<b>For Non- Technical Posts</b>	<b>For Technical Posts</b>
<ol style="list-style-type: none"><li>i. Seniority in age</li><li>ii. Total marks scored in Part-A of Paper-I (General Intelligence)</li><li>iii. Total marks scored in Part-B of Paper-I (General Awareness)</li></ol>	<ol style="list-style-type: none"><li>i. Seniority in age</li><li>ii. Total marks scored on Paper-II (Subject Paper)</li><li>iii. Total marks scored in Paper-I</li></ol>

**16) DOCUMENT VERIFICATION:**

- i. Depending on the number of vacancies of a particular category of post, candidates will be shortlisted for the next stage of scrutiny i.e. Document Verification, based on the score and merit of candidates in the written examination:
  - In the ratio of 1:10 for upto 5 vacancies for any category of posts



- In the ratio of 1:05 for more than 5 vacancies for any category of posts, subject to minimum 100.

If, during the stage of Document Verification, the Board observes that the vacancy(ies) for a particular category of Post(s) is/are not getting filled up completely, an additional number of candidates who have qualified in the written examination, in the order of merit, shall be called at the discretion of the Board for filling up the number of vacancies not getting filled up, in the ratio of 1:10 for vacancies upto 5 and 1:05 for vacancies more than 5.

ii. Candidates who are shortlisted for Document Verification are required to appear for Document Verification along with the original documents as well as self-attested photocopy of each document like:

- a) Copy of online application form.
- b) Matriculation/ Secondary Certificate.
- c) Educational Qualification Certificate, as per the requirement of the post applied for. (Marks sheet(s) and Diploma/Degree(s) of the qualification prescribed for the posts as per Advertisement Notice).
- d) Order/ letter in respect of equivalent Educational Qualifications claimed, indicating the Authority (with number and date) under which it has been so treated, in respect of equivalent clause in Essential Qualifications, if a candidate is claiming a particular qualification as equivalent.
- e) Experience Certificate, if required for the post.
- f) Caste/Category Certificate, if belongs to reserved categories.
- g) Domicile Certificate in the prescribed format.
- h) Persons with Disabilities Certificate in the prescribed format, if applicable.
- i) Requisite Certificate for Ex-Servicemen (ESM).
- j) Discharge Certificate, if discharged from the Armed Forces.
- k) No Objection Certificate, in case already employed in Government.
- l) Two passport size recent colour photographs
- m) One original Photo ID Proof having full date of birth. Photo ID Proof can be: Aadhaar Card/ Printout of E-Aadhaar, Driving License, PAN Card, Passport, ID Card issued by University/ College/ School, Employer ID Card (Govt./ PSU), Ex-Serviceman Discharge Book issued by Ministry of Defence, any other photo bearing ID Card issued by the Central/ State Government.
- n) Any other document specified in the Admit Card/Call letter for Document Verification.

iii. Admit Card/Call Letter will be issued for Document Verification by the Board. Therefore, candidates are advised to check the website of the LSSSSB regularly.

iv. The candidates who are supposed to furnish various certificate issued by or before the prescribed crucial date, shall be required to produce them at the time of Document Verification or when sought by the Board; in case failure, the Board shall take necessary decision which shall be final.

v. Wherever a specific format has been prescribed for any certificate, in accordance with the relevant rules/orders, a candidate is supposed to furnish the said requisite documents in the prescribed format at the time of Documents Verification, otherwise his/her candidature shall be liable for cancellation/rejection.

- vi. Scrutiny of Documents will be carried out by the Board in consultation with the concerned Indenting Department(s).

**17) SELECTION PROCEDURE:**

- i. All candidates who apply in response to this advertisement by the closing date and time and whose applications are found to be in order and are provisionally accepted by the LSSSSB as per the terms and conditions of this Notice, will be assigned Roll numbers and issued Admit Card for appearing in the written examination.
- ii. Recruitment to the posts in **Appendix-J** of this notice will be made through OMR based written examination consisting of objective type multiple choice questions as detailed in Para 11.
- iii. Candidates scoring less than minimum qualifying marks in the written examination, as given below will not be considered for the next stage of recruitment:
  - UR : 35%
  - EWS : 30%
  - Other categories: 25%
- iv. Qualified candidates will be shortlisted for Document Verification and are required to appear for Document Verification along with the original documents as well as self-attested photocopy of each document, as detailed in Para 16.
- v. During verification of documents, **if it is found that any information furnished by the candidate is false or incorrect or any ineligibility being detected, candidature of the candidate is liable to be rejected automatically without any notice and action can be taken against the candidate by Board.** No appeal or representation against such rejection of candidature will be entertained. The candidates should ensure that they have furnished correct information in the application form.
- vi. **Selection will be done as per Rule, 7 of the Ladakh Reservation (Amendment) Rules, 2025.**
- vii. A person with benchmark disability (PwBD) who is selected on his/ her own merit can be appointed against an unreserved vacancy provided the post is identified suitable for persons with benchmark disability of relevant category.
- viii. The board shall also conduct a counselling session for allocation of the vacancies/posts to the selected candidates in order of their merit, category and based on their preference. Details for this procedure shall be informed at later stage. The candidate shall be selected to only one post based upon the final preference given at the time of counselling session.
- ix. Offer of appointment will be issued by concerned Department subject to satisfying all eligibility criteria including antecedents and character verification.

**18) REASONS FOR REJECTION/CANCELLATION OF APPLICATION/CANDIDATURE:**

APPLICATIONS/CANDIDATURE OF APPLICANTS ARE LIABLE TO BE CANCELLED/ REJECTED AT ANY STAGE OF THE RECRUITMENT PROCESS IN THE EVENT OF ALL OR ANY OF THE FOLLOWING:

- i. Applications being incomplete.
- ii. Any variation in the Signatures (signatures on the print out of the Application Form and on other Documents must be the same).
- iii. Application without clear photograph (*miniature photograph/side facing photograph/ photographs with goggles /photographs with spectacles/ photographs with caps /no photographs/blurred photographs etc.*) and legible signature.
- iv. Non-payment of Examination Fees by the fee non-exempted candidates.
- v. Fee not paid as per instructions.

- vi. Under-aged/overaged candidates.
- vii. Non-production of self-attested legible copies of all the relevant certificates/ documents issued by the competent authority, along with the printout of the online Application Forms, in support of the information given in their online Application Forms about their educational qualifications, experiences, percentage of marks obtained, proof of age, proof of category [SC/ ST/ ALC/ EWS/ PwBD/ ESM, etc], as and when called for by the Board.
- viii. Non-production of original certificates at the time of Document Verification.
- ix. Not having the requisite Essential Qualification as on **03.09.2025** and Age as on **01.01.2025**.
- x. Incorrect information or misrepresentation or suppression of material facts.
- xi. For carrying prohibitive items to the Examination Centre/Hall.
- xii. Indulging in any of the malpractices listed at Para-19 of this Notice.
- xiii. Candidates who are found in an inebriated condition in the Examination Hall.
- xiv. Any other irregularity.

**19) PENALTY/DEBARMENT OF CANDIDATES FOR MALPRACTICES:**

A candidate who is or has been, declared by the Board to be guilty of, —

- a) obtaining support for his candidature by any means; or
- b) impersonation; or
- c) procuring impersonation by any person; or
- d) submitting fabricated documents, or documents which have been tampered with; or
- e) making statements which are incorrect or false or suppressing material information; or
- f) resorting to any other irregular or improper means in connection with his candidature for the examination; or
- g) adopting unfair means during the examination; or
- h) writing obscene language or pornographic matter, in the scripts; or
- i) misbehaving with fellow examinees or the invigilators in any manner in the examination hall; or
- j) harassing or causing bodily harm to the staff employed/engaged by the Board for the conduct of the examination; or
- k) violating any of the instructions contained in the admit cards/call letters; or
- l) attempting to commit or, as the case may be, abetting to commit all or any of the acts specified in the foregoing clauses shall be liable,
  - (i) **to be disqualified by the Board from the examination for which he is candidate; or**
  - (ii) **to be debarred, either permanently or for a specified period, —**
    - by the Board, from appearing in any examination or selection held by them; or
    - by the Government, from entering to any employment under them; or
  - (iii) if he is already in service under Government, to disciplinary action under the appropriate rules.

**20) BOARD'S DECISION FINAL:**

The decision of LSSSSB in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s), allotment of examination

centres, preparation of merit list and allocation of posts/Department, debarment for indulging in malpractices will be final and binding on the candidates and no enquiry/ correspondence will be entertained in this regard.

**21) JURISDICTION OF COURTS/ TRIBUNALS:**

Any dispute in regard to this recruitment will be subject to Courts/ Tribunals having jurisdiction over UT Ladakh where LSSSSB is located.

**22) CAUTIONS:**

- i. Candidates are advised not to fall in trap of fraudulent recruitment advertisements and job offers being made, forging LSSSSB name. The official website of LSSSSB is <https://lssssb.ladakh.gov.in> for any information/updates etc.
- ii. Please note that LSSSSB shall not request any payment at any stage of selection process except an application fee of ₹ 200/-. If anyone is contacted with any request, please do not respond/act on such E-mail/phone call etc. and inform LSSSSB Immediately.

**23) IMPORTANT INSTRUCTIONS TO CANDIDATES:**

i.	Before applying, candidates must go through the instructions given in this Notice of the Examination very carefully.
ii.	The candidates must write his/her name and date of birth strictly as recorded in the matriculation/ secondary certificate. If any variation in the date of birth is observed at the time of entry in the examination venue, he/she shall not be allowed to appear in the examination. Further, if any variation in the name and date of birth is observed at the time of document verification, his/her candidature will be cancelled.
iii.	Candidates are advised in their own interest to submit online applications much before the closing date and not to wait till the last date to avoid the possibility of disconnection/inability or failure to login to the LSSSSB website on account of heavy load on the website during the closing date.
iv.	The Board will not undertake detailed scrutiny of applications for the eligibility and other aspects at the time of written examination and, therefore, candidature will be accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, age, physical and medical standards etc. and satisfy themselves that they are eligible for the post(s). Copies of self-attested supporting documents along with print out of the online application form will be sought at the time of Scrutiny Stage from the shortlisted candidates for the said stage of Scrutiny/Document Verification. When scrutiny of documents is undertaken at any stage of the recruitment process, if any claim made in the application is not found substantiated, the candidature will be cancelled and the Board's decision shall be final.
v.	The Candidates seeking reservation benefits available for SC/ ST/ PwBD/ EWS/ ALC/ ESM must ensure that they are entitled to such reservation as per eligibility prescribed in the Notice. They should also be in possession of the certificates in the prescribed format in support of their claim.
vi.	The Candidates with benchmark physical disability only would be considered as Persons with Benchmark Disabilities (PwBD) and entitled to reservation for Persons with Disabilities.
vii.	When application is successfully submitted, it will be accepted 'Provisionally'. <b>Candidates should take printout of the application form</b> for submission at the Scrutiny/Document Verification stage or as and when called for by the Board.
viii.	Candidates are advised to exercise due diligence at the time of filling their online Application Forms. If a candidate submits multiple applications for one post, his/ her candidature will be cancelled.
ix.	The candidates must write their father's name and mother's name strictly as given in the Matriculation/ Secondary Certificates otherwise their candidature will be cancelled at the time of Document Verification or as and when it comes into the notice of the Board.
x.	In the online Application Form, candidates are required to upload the scanned colour passport size photograph in JPEG/JPG/PNG format (5 KB to 1 MB). The photograph should not be more than three months old from the date of publication of the Notice of Examination. Image dimension of the photograph should be about 3.5 cm (width) x 4.5 cm (height) and the face should occupy about 60-70% of the area of the photograph with a full-face view. The photograph should be without cap, without spectacles. Applications with poor quality, miniature and blurred

	photographs/side facing photographs will be rejected. Candidates are required to upload the scanned signature in JPEG/JPG/PNG format (3KB to 1MB). Applications with blurred/ illegible Photograph/ Signature will be rejected summarily.
xi.	<b>Candidates are advised to fill their correct and active e-mail address and mobile number in the online application as correspondence may be made by the Board through SMS.</b>
xii.	In addition to the Admit Card, it is mandatory to carry at least two passport size recent colour photographs, Original valid <b>Photo-ID proof having the full Date of Birth</b> as printed on the Admit Card, such as: Aadhaar Card/ Printout of E-Aadhaar, Driving License, Pan Card Passport, ID Card issued by University/ College/ School, Employer ID Card (Govt./ PSU), Ex-Serviceman Discharge Book issued by Ministry of Defence, any other photo bearing ID Card issued by the Central/ State Government.  If Photo Identity Card does not have the date of birth printed on it then the candidate must carry an additional original document as proof of their date of birth. In case of mismatch in the date of birth mentioned in the Admit Card and photo ID/ Certificate brought in support of date of birth, the candidate will not be allowed to appear in the examination.
xiii.	In case of fake/ fabricated application/ registration by misusing any dignitaries name/ photo, such candidate/ cyber cafe will be held responsible for the same and liable for suitable legal action under cyber/ IT act.
xiv.	The Candidates selected for appointment are liable to serve anywhere in Administration of UT of Ladakh.
xv.	No Admit Card for the examination will be issued by post. Candidates are required to download Admit Card for the examination from the website of LSSSSB.
xvi.	After successful submission of online Application Form, candidates must take a printout of the online Application Form for submitting the same along with requisite documents, duly self-attested, as and when called for by the Board.
xvii.	Fee payable: ₹ 200/- (Two hundred only).
xviii.	All the candidates shortlisted for Document Verification will be required to appear for Document Verification.
xix.	Special attention is invited to the declaration at the end of the Application Form. Before agreeing to /signing the declaration, the candidates must go through the Application details filled in and the contents of the declaration itself and agree to/sign it only after satisfying themselves that the information furnished is correct. Any concealment/misrepresentation/mis-declaration shall lead to cancellation of candidature.

**24) GOOD MENTAL AND BODILY HEALTH OF THE CANDIDATES:**

A candidate must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient discharge of his/ her duties in the service. A candidate who, after such medical examination as may be prescribed by the competent authority, is found not to satisfy these requirements, will not be appointed. Only such candidates as are likely to be considered for appointment will be medically examined.

**25) PROCEDURE FOR FILING ONLINE APPLICATION:** The necessary instructions regarding filling up online applications are given herein below:

- i. All candidates are required to apply online through LSSSSB's online application portal <https://lssssb.ladakh.gov.in> . Applications submitted by other means/mode, received by post/by hand/by mail etc will not be accepted and will be summarily rejected. No correspondence will be entertained in this regard.
- ii. Detailed instructions on how to apply and online application facility will be made available at <https://lssssb.ladakh.gov.in> , **04.08.2025** onwards.
- iii. **Candidates will have to apply for each post separately and pay fee for each post. Candidate's application will not be considered if fee is not paid for that application.**

- iv. Candidate should carefully fill in all the information in various sections and needs to ensure that all the required fields are filled up with correct information.
- v. Candidate shall be personally responsible for filling the details in the online application form and the information/details furnished by the candidate shall be treated as final for the purpose of determining the eligibility/claims of the candidates. No claim on account of wrong/non-filling of information shall be entertained subsequently.
- vi. Candidates should have their own mobile number, valid & active personal email id. Contact details must be correct & active during the recruitment cycle.
- vii. Payment will not be accepted and will not be considered valid after **04.09.2025 (6 PM)**.
- viii. When application is successfully submitted, it will be considered provisionally accepted. Candidates are advised to take a printout of application. No printed copy of application/fee payment receipt is required to be sent to LSSSSB till is actually sought for some verification/clarification purpose.
- ix. Candidates are advised to submit online applications much before the closing date and not to wait till last date to avoid the possibility of network congestion or failure to login to the website on account of heavy rush/load on the website during the closing hours/days. LSSSSB will not be responsible for the candidates, if candidates are not able to submit their applications within the last date due to the aforesaid reasons.
- x. Candidates who find difficulty in submission of application form due to technical issue or for any other reasons, or has queries, shall be required to send a self-explanatory email at **lsssbgrievance@gmail.com**. No other mode, in this context would be taken in consideration. Moreover, only queries pertaining to the active application will be replied through the email.

**(Rigzin Spalgon) JKAS**  
**Secretary**  
**Ladakh Subordinate Services Staff Selection Board**

**ANNEXURE-I**

**Certificate regarding physical limitation in an examinee to write**

This is to certify that, I have examined Mr/Ms/Mrs \_\_\_\_\_ (name of the candidate with disability), a person with \_\_\_\_\_ (nature and percentage of disability as mentioned in the certificate of disability), S/o / D/o \_\_\_\_\_ a resident of \_\_\_\_\_ Village/District/State) and to state that he/ she has physical limitation which hampers his/ her writing capabilities owing to his/ her disability.

Signature Chief Medical Officer/Civil Surgeon/Medical  
Superintendent of a Government health care  
institution

Name & Designation

Name of Government Hospital/Health Care Centre with Seal

Place:

Date:

Note:

Certificate should be given by a specialist of the relevant stream/ disability (e.g. Visual Impairment-Ophthalmologist, Locomotor Disability-Orthopaedic specialist/ PMR).

**ANNEXURE -II**

**Letter of Undertaking for Using Own Scribe**

I \_\_\_\_\_ a candidate with \_\_\_\_\_ (name of the disability) appearing for the \_\_\_\_\_ (name of the examination) bearing Roll No. \_\_\_\_\_ at \_\_\_\_\_ (name of the centre) in the District \_\_\_\_\_, \_\_\_\_\_ (name of the State/ UT). My qualification is \_\_\_\_\_.

I do hereby state \_\_\_\_\_ (name of the scribe) will provide the service of scribe/reader/ lab assistant for the undersigned for taking the aforesaid examination.

I do hereby undertake that his/ her qualification is \_\_\_\_\_. In case, subsequently it is found that his/ her qualification is not as declared by the undersigned and is beyond my qualification, I shall forfeit my right to the post and claims relating thereto.

(Signature of the candidate with Disability)

Place:

Date:



**ANNEXURE -III**

**Certificate for person with specified disability covered under the definition of Section 2 (s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing.**

This is to certify that, we have examined Mr/Ms/Mrs ..... (name of the candidate), S/o /D/o ....., a resident of .....(Vil/PO/PS/District/State), aged ..... yrs, a person with ..... (nature of disability/condition), and to state that he/she has limitation which hampers his/her writing capability owing to his/her above condition. He/she requires support of scribe for writing the examination.

2. The above candidate uses aids and assistive device such as prosthetics & orthotics, hearing aid (name to be specified) which is /are essential for the candidate to appear at the examination with the assistance of scribe.

3. This certificate is issued only for the purpose of appearing in written examinations conducted by recruitment agencies as well as academic institutions and is valid upto .....(it is valid for maximum period of six months or less as may be certified by the medical authority)

Signature of medical authority

(Signature & Name)	(Signature & Name)	(Signature & Name)	(Signature & Name)	(Signature & Name)
Orthopedic/PMR specialist	Clinical Psychologist/ Rehabilitation Psychologist/Psychiatrist / Special Educator	Neurologist (if available)	Occupational therapist (if available)	Other Expert, as nominated by the Chairperson (if any)
(Signature & Name)				
Chief Medical Officer/Civil Surgeon/Chief District Medical Officer.....Chairperson				

Name of Government Hospital/Health Care Centre with Seal

Place:

Date:

**ANNEXURE -IV**

**Letter of Undertaking by the person with specified disability covered under the definition of Section 2 (s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing.**

I \_\_\_\_\_ ,a candidate with \_\_\_\_\_ (name of the disability/condition) appearing for the \_\_\_\_\_(name of the examination) bearing Roll No \_\_\_\_\_ at \_\_\_\_\_ (name of the centre) in the District \_\_\_\_\_, \_\_\_\_\_.(name of the State). My educational qualification \_\_\_\_\_.

2. I do hereby state that \_\_\_\_\_ (name of the scribe) will provide the service of scribe for the undersigned for taking the aforementioned examination.

3. I do hereby undertake that his qualification is \_\_\_\_\_. In case, subsequently it is found that his qualification is not as declared by the undersigned and is beyond my qualification, I shall forfeit my right to the post or certificate/diploma/degree and claims relating thereto.

(Signature of the candidate)

(counter signature by the parent/guardian, if the candidate is minor)

Place:

Date:

ANNEXURE -V

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
OFFICE OF THE TEHSILDAR

Form – B  
DOMICILE CERTIFICATE

(issued under Rule 5(1) of the Ladakh Civil Services Decentralization and Recruitment – Grant of Domicile Certificate  
(Procedure) Rules, 2025)

Certificate No.: \_\_\_\_\_

Date of Issue: \_\_\_\_\_

This is to certify that:

Name: \_\_\_\_\_

S/D/W of: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ ( \_\_\_ / \_\_\_ / \_\_\_ )

Address: a. Village / Ward No.: \_\_\_\_\_

b: Tehsil: \_\_\_\_\_

c. District: \_\_\_\_\_

d: Post Office: \_\_\_\_\_ e: Pin Code: \_\_\_\_\_



whose Photograph is attested is a **Domicile of the Union territory of Ladakh** under the below mentioned **Category of Domicile as per the TABLE provided in Rule 4 of the of the Ladakh Civil Services Decentralization and Recruitment – Grant of Domicile Certificate (Procedure) Rules, 2025:**

**Col. I, Sl. No. 1.**

- (a) Ladakh Resident Certificate (L.R.C.) Holder or those eligible for L.R.C.   
(b) Children of persons mentioned in section 3A(1)(a) of the Regulation.

**Col. I, Sl. No. 2.**

Children of such residents of the Union territory of Ladakh as resided outside the Union territory in connection with employment or business or other professional vocational reasons.

**Col. I, Sl. No. 3.**

- (a) — A person who has resided for a period of fifteen years in the Union territory of Ladakh, beginning from and after 31<sup>st</sup> October, 2019.   
(b) — Children of a person who has resided for a period of fifteen years in the Union territory of Ladakh, beginning from and after 31<sup>st</sup> October, 2019.

**Col. I, Sl. No. 4.**

A person who has studied for a period of seven years, beginning from and after 31<sup>st</sup> October, 2019 and appeared in class 10<sup>th</sup> or 12<sup>th</sup> examination in an educational institution located in the Union territory of Ladakh.

**Col. I, Sl. No. 5.**

~~Children of Central Government officers, Officials of Public Sector Undertakings, Autonomous Body of Central Government, Public sector Banks, Officials of Central Universities and recognized Research Institution of Central Government who shall have served the Union territory of Ladakh for a total period of ten years, beginning from and after 31<sup>st</sup> October, 2019.~~

This certificate is issued upon due verification under the provisions of the *Ladakh Civil Services Decentralization and Recruitment – Grant of Domicile Certificate (Procedure) Rules, 2025*

**IMPORTANT NOTE:**

This certificate is valid only for the purpose of appointment to the posts under the Union territory of Ladakh as defined in Ladakh Civil Services Decentralization and Recruitment (Amendment) Regulation, 2025.

**Signature of the Competent Authority**  
(Name, Designation and Seal)

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Office Stamp  
[Digitally signed if issued electronically]

**ANNEXURE -VI**

**FORMAT FOR CERTIFICATE: TO BE PRODUCED BY A CANDIDATE BELONGING TO  
SCHEDULED CASTES INSUPPORT OF CLAIM**

**Form of Caste Certificate**

This is to certify that Mr./Miss/Mrs. \_\_\_\_\_ Son/daughter of \_\_\_\_\_ of  
village/Town \_\_\_\_\_ District/Division \_\_\_\_\_ State \_\_\_\_\_ belongs to the  
\_\_\_\_\_ Caste which is recognized as a Scheduled Caste under the Constitution  
(Jammu and Kashmir) Scheduled Caste Order, 1956.

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(With seal of the Competent Authority)

Date \_\_\_\_\_

**ANNEXURE-VII**

**FORMAT FOR CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO  
SCHEDULED TRIBES IN SUPPORT OF CLAIM**

**Form of Tribe Certificate**

This is to certify that \_\_\_\_\_ Son/daughter of \_\_\_\_\_ Village/Town  
\_\_\_\_\_ District/Division \_\_\_\_\_ of the state \_\_\_\_\_ belongs to the Tribe  
\_\_\_\_\_ which is specified as a Scheduled Tribe under the Constitution (Jammu and Kashmir)  
Scheduled Tribes Order, 1989, as amended from time to time.

Signature: \_\_\_\_\_

Designation: \_\_\_\_\_

(with seal of the Competent Authority).

Date \_\_\_\_\_

**ANNEXURE-VIII**

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
OFFICE OF THE TEHSILDAR \_\_\_\_\_  
DISTRICT \_\_\_\_\_

**SCHEDULED CASTE / TRIBE CERTIFICATE**

Certificate No.: SC / ST – 01 –SPL - \_\_\_\_\_

This is to certify that Shri\*/Shrimati\*/Kumari\* \_\_\_\_\_ son/daughter\* of \_\_\_\_\_, \_\_\_\_\_ of village\*/town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ belongs to the \_\_\_\_\_ Caste/Tribe\* which is recognised as a Scheduled Caste / Scheduled Tribe\* under:

@ *The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956.*

@ *The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989 as amended by the Constitution (Jammu and Kashmir) Scheduled Tribes Order (Amendment) Act, 2024 (No. 3 of 2024).*

**%2.** — Application in the case of Scheduled Caste / Scheduled Tribes persons who have migrated from one State / Union Territory Administration:

— This Certificate is issued on the basis of the Scheduled Caste / Scheduled Tribes certificate issued to Shri / Shrimati\* \_\_\_\_\_ father / mother of Shri / Shrimati / Kumari\* \_\_\_\_\_ of village / town\* \_\_\_\_\_ in District / Division \_\_\_\_\_ of the State / Union Territory\* \_\_\_\_\_ who belongs to the \_\_\_\_\_ Caste / Tribe\* which is recognised as a Scheduled Caste / Scheduled Tribes in the State / Union Territory\* \_\_\_\_\_ issued by the \_\_\_\_\_ (name of prescribed authority) vide their No. \_\_\_\_\_ dated \_\_\_\_\_.

**%3.** Shri/Shrimati\*/Kumari\* \_\_\_\_\_ and / or his/her\* family ordinarily reside(s) in village/town\* \_\_\_\_\_ of \_\_\_\_\_ District/Division of the Union territory of Ladakh.

Domicile Certificate No. \_\_\_\_\_.

**Signature** \_\_\_\_\_

**Name & Designation** \_\_\_\_\_  
**(With Seal of Office)**

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

- \* *Please delete the words which are not applicable*
- @ *Please quote specific Presidential Order.*
- % *Delete the paragraph which is not applicable*

**ANNEXURE -IX**

**OFFICE OF THE COMPETENT AUTHORITY**

**FORM - X**

**CERTIFICATE OF BEING A RESIDENT OF AN AREA ADJOINING THE ACTUAL LINE OF CONTROL**

This is to certify that Shri \_\_\_\_\_ S/o / D/o \_\_\_\_\_ R/o \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ is a resident of an area adjoining the Actual Line of Control. This is also certified that the said Shri \_\_\_\_\_ or Shri \_\_\_\_\_ (on behalf of applicant) submitted his application for grant of his certificate to this office on \_\_\_\_\_ and the certificate has been delivered to him under my hand and seal today on the \_\_\_\_\_.

This certificate shall remain valid for a period of five years from the date of issue of this certificate.

Signature of the Competent Authority,

With seal.

Date

Name in Block Letters

Designation.”.



**ANNEXURE-X**

**The Administration of Union Territory of Ladakh**  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ Permanent resident of \_\_\_\_\_, Village/ Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the Union Territory of Ladakh, Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\*of his/her 'family'\*\*is below Rs.8 Lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_.

His/ her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. It is to certified that Shri/Smt./Kumari \_\_\_\_\_ does not belong to any of the categories defined in the clause (m), (n) and (o) of the section 2 of the Jammu and Kashmir Reservation Act, 2004 (XIV of 2004)

Signature with seal of Office

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Recent  
Passport Size  
attested  
photograph of  
the applicant

\*Note1: Income covered all sources i.e. salary, agriculture, business, profession etc.

\*\* Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**ANNEXURE-XI**  
**Certificate of Disability**

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability
--

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female \_\_\_\_\_ registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that:

- (A) he/she is a case of:
- locomotor disability
  - dwarfism
  - blindness
- (Please tick as applicable)

(B) the diagnosis in his/her case is:

He/she has \_\_\_\_% (in figure) \_\_\_\_\_ percent (in words) permanent locomotor disability/ dwarfism/ blindness in relation to his/her \_\_\_\_\_ (part of body) as per guidelines ( \_\_\_\_\_ number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorised Signatory of  
Notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued
---

**ANNEXURE-XII**  
**Certificate of Disability**

(In cases of multiple disabilities)

(Name and Address of the Medical Authority issuing the Certificate)

**Certificate No.**

**Date:**

Recent passport size  
attested photograph  
(Showing face only) of  
the person with  
disability.

This is to certify that we have carefully examined Shri/Smt./Kum .....

son/wife/daughter of Shri..... Date of Birth (DD/MM/YY)...../...../.....

.....Age.....years, male/female, Registration No. ....permanent resident of  
House No. .... Ward/Village/Street..... Post Office.....District.....

State....., whose photograph is affixed above, and satisfied that:

(A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines \_\_\_\_\_ number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

S.No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Hemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

@e.g. Left/right/both arms/legs # e.g. Single eye £ e.g. Left/Right/both ears

(B) In the light of the above, his/her overall permanent physical impairment as per guidelines (number and date of issue of the guidelines to be specified), is as follows: -  
 In figures.....percent, In words .....percent.

2. This condition is progressive/non-progressive/ likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) Not necessary, or

(ii) Is recommended/after..... years.....months, and therefore this certificate shall be valid till...../...../..... (DD)/ (MM)/ (YY)

4. The applicant has submitted the following document as proof of residence: -

Nature of document	Date of issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of The Chairperson

Signature/ thumb impression of the person in whose favour certificate of disability is issued.
--

### ANNEXURE-XIII

#### Certificate of Disability

(In cases other than those mentioned in Annex IX and X)

(Name and Address of the Medical Authority issuing the Certificate)

Recent passportsize  
attested photograph  
(Showing face  
only) of the person  
with disability.

Certificate No.

Date:

This is to certify that I have carefully examined Shri/Smt/Kum.....  
son/wife/daughter of Shri..... Date of Birth (DD/MM/YY).....Age .....years,  
male/female .....Registration No.....permanent resident of House No.....  
Ward/Village/Street..... Post Office..... District..... State....., whose  
photograph is affixed above, and am satisfied that he/she is a case of disability.

His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (  
.....number and date of issue of the guidelines to be specified) and is shown against the  
relevant disability in the table below:-

S.No.	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability(in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	€		
8.	Hard of Hearing	€		
9.	Speech and Language disability			
10.	Intellectual Disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological Conditions			
15.	Multiple sclerosis			

16.	Parkinson's disease			
17.	Hemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

@-eg. Left/Right/both arms/legs #-eg. Single eye/both eyes €-eg. Left/Right/both ears

3. The above condition is progressive/non-progressive/ likely to improve/not likely to improve.

4. Reassessment of disability is:

(i) Not necessary, or

(ii) Is recommended/after.....years.....months, and therefore this certificate shall be

valid till (DD/MM/YY) ...../...../.....

5. The applicant has submitted the following document as proof of residence:-

Nature of document	Date of issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)

(Name and Seal)  
Counter signed

{Counter signature and seal of the Chief Medical Officer/Medical Superintendent/Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/thumb impression of the person in whose favour certificate of disability is issued
--

Note -In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if counter signed by the Chief Medical Officer of the District.

**ANNEXURE-XIV**

**OFFICE OF THE ZILA SAINIK BOARD/COMMANDING OFFICER OF THE UNIT**

**CERTIFICATE OF BEING AN EX-SERVICEMAN**

This is to certify that Mr./Miss/Mrs \_\_\_\_\_ S/O,D/O of \_\_\_\_\_ R/o Village/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ serviceman of the \_\_\_\_\_ Force and discharged from the service of said force or is an ex- serviceman of the \_\_\_\_\_ Force and has been honorably discharged from the service of said force on \_\_\_\_\_.

**Signature of the Competent  
Authority**

**Date** \_\_\_\_\_

**ANNEXURE-XV**

**FORM OF CERTIFICATE TO BE SUBMITTED BY GOVERNMENT EMPLOYEES**

(To be filled by the Head of the Department in which the candidate is working)

It is certified that \*Shri/Smt./Km. \_\_\_\_\_ is a Government employee holding the post of \_\_\_\_\_ in the pay Level \_\_\_\_\_ as on closing date.

This office has no objection for his/ her appearing in the examination conducted by LSSSSB for \_\_\_\_\_ post vide Advertisement No \_\_\_\_\_ dated \_\_\_\_\_.

Signature \_\_\_\_\_

Name \_\_\_\_\_

Office Seal

Place:

Date:

*(\*Please delete the words which are not applicable.)*



**Details of benchmark disabilities allowed for different Posts**

The LSSSSB will consider the suitability of posts for various benchmark disabilities under the Rights of Persons with Disabilities (RPwD) Act, 2016 in accordance with Notification No. 38- 16/2020-DD-III dated 04.01.2021, as amended, issued by Department of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice and Empowerment or as identified and intimated by the Indenting Departments for specific posts.

Post Code	Department	Name of Post	Category of Benchmark Disability
LSB2501	Revenue	Naib Tehsildar	(i) B, LV (ii) D, HH (iii) OA, OL, OAL, CP, LC, Dw, AAV, SD / SI without any associated neurological / limb dysfunction. (iv) ASD(M), ID, SLD, MI (v) MD involving (i) to (iv) above
LSB2502	Law and Justice	Legal Assistant	(i) B, LV (ii) D, HH (iii) OA, BA, OL, BL, OAL, BLA, BLOA, CP, LC, Dw, AAV, SD / SI without any associated neurological / limb dysfunction. (iv) ASD(M), SLD, MI (v) MD involving (i) to (iv) above
LSB2503	Drugs & Food Control Organization	Drugs Control Officer	(i) LV (ii) D, HH (iii) OA, OL, OAL, CP, LC, Dw, AAV, SD / SI without any associated neurological / limb dysfunction. (iv) SLD, MI (v) MD involving (i) to (iv) above
LSB2504	Law and Justice	Junior Legal Assistant	(i) B, LV (ii) D, HH (iii) OA, BA, OL, BL, OAL, BLA, BLOA, CP, LC, Dw, AAV, SD / SI without any associated neurological / limb dysfunction. (iv) ASD(M), SLD, MI (v) MD involving (i) to (iv) above
LSB2505	Planning Development & Monitoring	Statistical Assistant	(i) LV (ii) D, HH (iii) OA, BA, BL, OL, CP, LC, Dw, AAV, SD / SI without any associated neurological / limb dysfunction. (iv) ASD(M), MI (v) MD involving (i) to (iv) above
LSB2506	Various Departments of Administration of UT of Ladakh	Junior Stenographer/ Junior Scale Stenographer	(i) B, LV (ii) HH (iii) OA, BL, OL, OAL, CP, LC, Dw, AAV, SD / SI without any associated neurological / limb dysfunction. (iv) ASD (M), SLD, MI (v) MD involving (i) to (iv) above
LSB2507	Excise & State Taxes	Inspector	(i) LV (ii) D, HH (iii) OA, OL, OAL, CP, LC, Dw, AAV, SD / SI without any associated neurological / limb dysfunction. (iv) MI (v) MD involving (i) to (iv) above

LSB2508	Planning Development & Monitoring	Jr. Statistical Assistant	(i) LV (ii) D, HH (iii) OA, BA, BL, OL, CP, LC, Dw, AAV, SD / SI without any associated neurological / limb dysfunction. (iv) ASD(M), MI (v) MD involving (i) to (iv) above
LSB2509	Finance	Accounts Assistant	(i) B, LV (ii) D, HH (iii) OA, BA, BL, OL, OAL, LC, Dw, AAV, SD / SI without any associated neurological / limb dysfunction. (iv) ASD (M,MoD), SLD, MI (v) MD involving (i) to (iv) above
LSB2510	Planning Development & Monitoring	Key Punch Operator/Data Entry Operator	(i) LV (ii) D, HH (iii) OA, BA, BL, OL, OAL, CP, LC, Dw, AAV, Mdy, SD / SI without any associated neurological / limb dysfunction. (iv) ASD(M), ID, SLD, MI (v) MD involving (i) to (iv) above
LSB2511	Cooperative	Supervisor/ Auditor	(i) B, LV (ii) D, HH (iii) OA, BA, BL, OL, OAL, BLOA, BLA, LC, Dw, AAV, SD/SI without any associated neurological / limb dysfunction. (iv) MD involving (i) to (iii) above
LSB2512	Excise & State Taxes	Sub - Inspector	(i) LV (ii) D, HH (iii) OA, OL, OAL, CP, LC, Dw, AAV, SD / SI without any associated neurological / limb dysfunction. (iv) MI (v) MD involving (i) to (iv) above
LSB2513	Various Departments of Administration of UT of Ladakh	Junior Assistant/Tabulator cum operator / Election Assistant (Junior Scale)	(i) B, LV (ii) D, HH (iii) OA, BA, BL, OL, OAL, CP, LC, Dw, AAV, Mdy, SD/SI without any associated neurological / limb dysfunction. (iv) ASD (M, MoD), ID, SLD, MI (v) MD involving (i) to (iv) above
LSB2514	Election	Data Entry Operator	(i) B, LV (ii) D, HH (iii) OA, BA, BL, OL, OAL, CP, LC, Dw, AAV, Mdy, SD/SI without any associated neurological / limb dysfunction. (iv) ASD (M, MoD), ID, SLD, MI (v) MD involving (i) to (iv) above
LSB2515	Urban Local Body Institutions	Tax Collector/ Computer Assistant/ Death & Birth Reporter	(i) B, LV (ii) D, HH (iii) OA, BA, BL, OL, OAL, CP, LC, Dw, AAV, Mdy, SD / SI without any associated neurological / limb dysfunction. (iv) ASD (M, MoD), ID, SLD, MI (v) MD involving (i) to (iv) above
LSB2516	Various Departments of Administration of UT of Ladakh	Driver Grade-II/ Driver	(i) D, HH (ii) OL, LC, Dw, AAV, SD/SI without any associated neurological / limb dysfunction. (iii) ASD(M), SLD (iv) MD including (i) to (iii) above

LSB2517	Various Departments of Administration of UT of Ladakh	Orderly/ Process Server/ Class IV	(i) B, LV (ii) D, HH (iii) OA, BA, OL, OAL, CP, LC, Dw, AAV, SD/SI without any associated neurological / limb dysfunction. (iv) ASD (M), ID, SLD, MI (v) MD involving (i) to (iv) above
LSB2518	Urban Local Body Institutions & Rural	Orderly/ Chowkidar	(i) B, LV (ii) D, HH (iii) OA, BA, OL, OAL, CP, LC, Dw, AAV, SD/SI without any associated neurological / limb dysfunction. (iv) ASD (M), ID, SLD, MI (v) MD involving (i) to (iv) above
LSB2519	Forest	Orderly/ Chowkidar/ Farash	(i) B, LV (ii) D, HH (iii) OA, BA, OL, OAL, CP, LC, Dw, AAV, SD/SI without any associated neurological / limb dysfunction. (iv) ASD (M), ID, SLD, MI (v) MD involving (i) to (iv) above
LSB2520	Tourism	Orderly/ chowkidar cum farash/ safaiwala	(i) B, LV (ii) D, HH (iii) OA, BA, OL, OAL, CP, LC, Dw, AAV, SD/SI without any associated neurological / limb dysfunction. (iv) ASD (M), ID, SLD, MI (v) MD involving (i) to (iv) above
LSB2521	Urban Local Body Institutions	Ladder-man	(i) D, HH (ii) ASD (M), ID, SLD, MI (iii) MD involving (i) to (ii) above
LSB2522	Urban Local Body Institutions	Safaiwala	(i) B, LV (ii) D, HH (iii) OL, CP, LC, Dw, AAV, SD/SI without any associated neurological /limb dysfunction. (iv) ASD (M, MoD), ID, SLD, MI (v) MD involving (i) to (iv) above

*Nature of Physical Disabilities, Abbreviation used: B=Blind, LV=Low Vision, D=Deaf, HH= Hard of Hearing, OA=One Arm, OL=One Leg, BA=Both Arms, BL=Both Legs, OAL=One Arm and One Leg, BLOA=Both Legs and One Arm, BLA=Both Legs and Both Arms, CP=Cerebral Palsy, LC=Leprosy Cured, Dw=Dwarfism, AAV=Acid Attack Victims, MDy= Muscular Dystrophy, SD= Spinal Deformity, SI= Spinal Injury, ASD= Autism Spectrum Disorder (M= Mild, MoD= Moderate), ID= Intellectual Disability, SLD= Specific Learning Disability, MI= Mental Illness, MD=Multiple Disabilities.*

**MATRICULATION LEVEL EXAMINATION****SYLLABUS FOR PAPER-I  
(TECHNICAL & NON-TECHNICAL POSTS)****Maximum Marks: 100****Time: 1 Hrs****1. General Intelligence****25 Marks**

It would include questions of non-verbal type. The test will include questions on similarities and differences, space visualization, problem solving, analysis, judgment, decision making, visual memory, discriminating observation, relationship concepts, figure classification, arithmetical number series, non-verbal series etc. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship, arithmetical computation and other analytical functions.

**2. General Awareness****25 Marks**

Questions are designed to test the general awareness of the environment and its application to the society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspects as may be expected of an educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining to Sports, History, Culture, Geography, Economic scene, General Polity including Indian Constitution, and Scientific Research etc. These questions will be such that they do not require a special study of any discipline.

**3. Quantitative Aptitude****25 Marks**

This paper will include questions on problems relating to Number Systems, Computation of Whole Numbers, Decimals and Fractions and relationship between Numbers, Fundamental arithmetical operations, Percentages, Ratio and Proportion, Averages, Interest, Profit and Loss, Discount, use of Tables and Graphs, Mensuration, Time and Distance, Ratio and Time, Time and Work, etc.

**4. English Language****25 Marks**

Candidates understanding of the Basics of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage, etc. his/her writing ability would be tested.

**GRADUATE LEVEL EXAMINATION****SYLLABUS FOR PAPER-I  
(TECHNICAL & NON-TECHNICAL POSTS)****Maximum Marks: 100****Time: 1 Hrs****1. General Intelligence****25 Marks**

It would include questions of both verbal and non-verbal type. This component may include questions on analogies, similarities and differences, space visualization, spatial orientation, problem-solving, analysis, judgment, decision-making, visual memory, discrimination, observation, relationship concepts, arithmetical reasoning and figural classification, arithmetic number series, non-verbal series, coding and decoding, statement conclusion, syllogistic reasoning etc. The topics are, Semantic Analogy, Symbolic/Number Analogy, Figural Analogy, Semantic Classification, Symbolic/ Number Classification, Figural Classification, Semantic Series, Number Series, Figural Series, Problem Solving, Word Building, Coding & de-coding, Numerical Operations, symbolic Operations, Trends, Space Orientation, Space Visualization, Venn Diagrams, Drawing inferences, Punched hole/ pattern –folding & unfolding, Figural Pattern – folding and completion, Indexing, Address matching, Date & city matching, Classification of centre codes/ roll numbers, Small & Capital letters/ numbers coding, decoding and classification, Embedded Figures, Critical thinking, Emotional Intelligence, Social Intelligence, Other sub-topics, if any.

**2. General Awareness****25 Marks**

Questions will be designed to test the general awareness of the environment and its application to the society. Questions will also be designed to test knowledge of current events and of such matters of everyday observations and experience in their scientific aspect as may be expected of any educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining History, Culture, Geography, Economic Scene, General Polity & Scientific Research.

**3. Quantitative Aptitude****25 Marks**

The questions will be designed to test the ability of appropriate use of numbers and number sense of the candidate. The scope of the test will be computation of whole numbers, decimals, fractions and relationships between numbers, Percentage, Ratio & Proportion, Square roots, Averages, Interest, Profit and Loss, Discount, Partnership Business, Mixture and Alligation, Time and distance, Time & Work, Basic algebraic identities of School Algebra & Elementary surds, Graphs of Linear Equations, Triangle and its various kinds of centres, Congruence and similarity of triangles, Circle and its chords, tangents, angles subtended by chords of a circle, common tangents to two or more circles, Triangle, Quadrilaterals, Regular Polygons, Circle, Right Prism, Right Circular Cone, Right Circular Cylinder, Sphere, Hemispheres, Rectangular Parallelepiped, Regular Right Pyramid with triangular or square base, Trigonometric ratio, Degree and Radian Measures, Standard Identities, Complementary angles, Heights and Distances, Histogram, Frequency polygon, Bar diagram & Pie chart.

**4. English Language****25 Marks**

Candidates' ability to understand correct English, his basic comprehension and writing ability, etc. would be tested.

**SYLLABUS FOR PAPER-II**  
**(FOR DRUGS CONTROL OFFICER IN DRUGS & FOOD CONTROL ORGANIZATION)**

**Maximum Marks: 100**

**Time: 1 Hour**

**1. Forensic Pharmacy**

**25 Marks**

- i. Drugs and Cosmetic Act, 1940 and Rules 1945 with amendments.
- ii. Pharmacy Act, 1948.
- iii. Drugs and Magic Remedy Act, 1954.
- iv. Medicinal and Toilet Preparation Act, 1955
- v. Prevention of Cruelty to Animal Act
- vi. Drug Price Control Order, 2013
- vii. Medical Termination of Pregnancy Act, 1971
- viii. Poison Act, 1919 and Dangerous Drugs Act, 1930
- ix. Trademark Registration Act.
- x. Pharmaceuticals Ethics.

**2. Manufacturing Pharmacy**

**15 Marks**

- i. Tablet and Tablet Coating
- ii. Capsule
- iii. Blood Fluid and Electrolytes
- iv. Parenteral Preparation and Quality Control
- v. Emulsion, Suspension
- vi. Ointment and Cream.
- vii. Ophthalmic Solutions
- viii. Surgical Dressing
- ix. Biological Preparation (Vaccine, Sera, and Anti-Sera)

**3. Pharmaceutical Analysis**

**10 Marks**

- i. Limit Test
- ii. Bio- Assay
- iii. Sterility Test
- iv. Pyrogen Test
- v. Theory & Application of Colorimeter, Fluorimeter, Nephelometer, and Turbidimeter.
- vi. Karl Fischer Titration
- vii. Alcohol Determination
- viii. Microbiological Assay of Vitamins, Antibiotics, and Vaccine Preparation

**4. Medicinal Chemistry**

**10 Marks**

**Storage, structure, and brand names of the following:**

- i. Steroids
- ii. Antihistaminic Agents
- iii. Sedatives and Hypnotics
- iv. Psycho-therapeutic Agents
- v. Analgesics
- vi. Cardiovascular Agents

**5. Pharmacognosy**

**10 Marks**

**Sources, uses, Chemical Constituents and adulteration of the following classes of natural drugs:**

- i. Rauwolfia
- ii. Ipecacuanha
- iii. Belladonna
- iv. Cinchona

- v. Senna
- vi. Aloe
- vii. Nox vomica
- viii. Cinnamon
- ix. Digitalis
- x. Opium
- xi. Kurchi
- xii. Brahmi
- xiii. Tulsi
- xiv. Bael and Ephedra

**6. Pharmacology & Toxicology**

**10 Marks**

- i. Introduction and General Principal mode of action.
- ii. Drugs Receptor Interaction.
- iii. Drug Antagonist.
- iv. Metabolism, Excretion, and Distribution of Drugs.
- v. Routes of Drug Administration.
- vi. Bioavailability.
- vii. Drug Dependence and Addiction.
- viii. Adverse Drug Reaction, Drug Abuse, Drug Toxicity.
- ix. Drug Allergy
- x. Biostatistics

**7. Hospital & Clinical Pharmacy**

**10 Marks**

- i. Handling of Prescription
- ii. Incompatibility
- iii. Storage Conditions of Drugs.
- iv. Clinical Pharmacy

**8. Anatomy, Physiology & Health Education**

**10 Marks**

**Basic knowledge of the following is required:**

- i. Blood
- ii. Digestive System
- iii. Ear
- iv. Reproductive System
- v. Urinary System
- vi. Respiratory System
- vii. Eye
- viii. Nutrition
- ix. First Aid
- x. Population Control
- xi. Aids Control

**SYLLABUS FOR PAPER-II**  
**(FOR STATISTICAL ASSISTANT IN PLANNING DEVELOPMENT & MONITORING DEPARTMENT)**

**Maximum Marks: 100**

**Time: 1 Hour**

**COMMERCE**

**20 Marks**

- i. Nature, scope and significance of management and administration.
- ii. Modern concept of management.
- iii. Process of Control- production planning and control, quality control, inventory control, budgetary control and cost control.
- iv. Personnel Management's- definition, meaning and scope, performance appraisal, evaluation and monitoring, human resource planning.
- v. Market Management- definition, meaning and scope, marketing environment in India, consumer behavior, marketing strategies.
- vi. Challenges of marketing in India, social responsibilities and marketing ethics.
- vii. Financial Management- definition, meaning, and scope.
- viii. Financial Statement analysis- income and expenditure statements, profit and loss account, balance sheet, ratio analysis, working capital analysis, fund flow statements, cash flow statement.
- ix. Capital budgeting/financial leverages, price level accounting, cost of capital and capital structure, issue of shares and debentures, dividend policy and bonus.
- x. Share market- Primary and Secondary.
- xi. Inventory and receivable management.
- xii. Budgeting and budgeting control.
- xiii. Standard costing and cost sheets.
- xiv. Marginal Costing and Break-even analysis.
- xv. Differential Cost Analysis.
- xvi. Income Tax- calculation of income tax-salary.
- xvii. Public Finance- nature, scope and importance of public finance.
- xviii. Registration of Companies- memorandum of associations, articles of associations, mergers, acquisition, diversification and expansion.
- xix. Zero Based Budgeting and performance budgeting.
- xx. Indian Financial System.

**COMPUTER APPLICATIONS**

**20 Marks**

- i. Fundamentals of computer sciences and computer applications.
- ii. Hardware and Software.
- iii. Concept of open-source technologies.
- iv. Input and Output devices.
- v. Operating System and its different examples.
- vi. Microsoft Office Suits- MS Word, MS Excel, MS Power-point and MS Access.
- vii. Internet and IOTs (Internet of Things).
- viii. Terms and Abbreviations in computer applications.
- ix. Keyboard shortcuts.
- x. Networking devices and protocols.
- xi. Information security threats- hacking, virus, worms, trojans, etc.
- xii. Preventive measures for security threats.
- xiii. Memory Organization.
- xiv. Computer Memory.
- xv. History of Computer generations.
- xvi. PORTs and its different kinds and generations.
- xvii. Managing e-mails and e-banking.



- xviii. Web browsing and searching.
- xix. Back-up devices.
- xx. Different Number System and conversion of number system.

### **ECONOMICS**

**20 Marks**

- i. Meaning, scope and methodology of general economics.
- ii. Theory of consumers demand using indifference curve technique.
- iii. Consumer Surplus- basic concept and measurements.
- iv. Theory of distributions- marginal productivity theory, Ricardian theory of rent, Keynesian theory of interest.
- v. Pricing under various forms of market.
- vi. Theory of Productions- returns to scale and return to factor.
- vii. Factors of productions and production functions.
- viii. Concept of Economic growth and its measurement.
- ix. Characteristics and problem of developing economy- demography and economic development.
- x. Rationale of planning in developing countries.
- xi. Poverty- Concepts and measurement.
- xii. Unemployment- concepts and measurement.
- xiii. Problem of resource mobilization- successes and failures.
- xiv. De-centralizations and role of PRIs.
- xv. Planning for inclusive growth and development schemes.
- xvi. Fiscal and Monetary Policy.
- xvii. Inflation and Deflation.
- xviii. Concept of National income.
- xix. RBI and development banks.
- xx. SEBI, Foreign trades, Balance of Payments and Five-Year Plans.
- xxi. Deficit Financing.
- xxii. GDP/SGDP.

### **MATHEMATICS**

**20 Marks**

- i. Set Theory- Basic concept and applications.
- ii. Matrices and Determinants.
- iii. Analytical Geometry.
- iv. Differentiation- Basic Concepts (Addition, Product & chain rules).
- v. Integration- reduction and substitution method.
- vi. Differential Equations- Linear.
- vii. Differential Equations- existence theorem for solution of  $dy/dx = f(x,y)$ .
- viii. Interpolations and Extrapolation.
- ix. Inverse interpolation.
- x. Theory of Probability.
- xi. Abstract and linear algebra.
- xii. Calculus.
- xiii. Complex Analysis- mechanics, statics and dynamics.
- xiv. Mathematical Analysis- structure of point sets, convergence of real sequences, infinite series and Riemann integral.

### **STATISTICS**

**20 Marks**

#### **Statistical Methods: -**

- i. Primary & Secondary data and methods of collecting data.
- ii. Classification and Tabulation of data.
- iii. Measure of central tendency and dispersion their merits and demerits.
- iv. Elementary Knowledge of Theoretical Distribution (Binomial, Poisson and Normal).
- v. Correlation and Regression- Concept and definition and simple applications.
- vi. Theory of Attributes- Basic concept and their applications.

- vii. Co-efficient and Association and Co-efficient of Contingency.
- viii. Hypothesis Testing- Chi Square test and T-test.

**Applied Statistics: -**

- i. Sampling Techniques- Simple, Random with and without replacement.
- ii. Stratified Sampling.
- iii. Ratio and Regression Estimate.
- iv. Sampling and non-sampling errors.
- v. Analysis of Time-Series components.
- vi. Measurement of trend and seasonal variation.
- vii. Interpolation and Extrapolation.
- viii. Demography-Census, its features and functions.
- ix. Methods of Census taking.
- x. Vital Statistics- measure of fertility, crude fertility rates, specific fertility rates, gross and net reproduction rates and measure of mortality.

**SYLLABUS FOR PAPER-II**  
**(FOR JUNIOR STATISTICAL ASSISTANT IN PLANNING DEVELOPMENT & MONITORING DEPARTMENT)**

**Maximum Marks: 100**

Time: 1 Hour

- 1. Statistical Methods/ Applied Statistics** **20 Marks**
- i. Primary and secondary data,
  - ii. Methods of collecting primary data and
  - iii. Preparation of questionnaires-
  - iv. Tabulation and compilation of data.
  - v. Measures of central Tendency.
  - vi. Theory of probability
  - vii. Correlation and Regression- Concept and simple applications.
  - viii. Theory of Attributes- Basic concepts and their applications
  - ix. Sampling techniques- Simple Random Sampling (with and without replacement), Stratified Sampling.
  - x. Sampling and non- Sampling errors
  - xi. Analysis of Time Series components
  - xii. Theory of Index Numbers: Tests of Index numbers- Wholesale and Consumer price Index numbers.
  - xiii. Demography-Census, its features and functions.
  - xiv. Vital Statistics- Measures of fertility, Crude fertility rates, specific fertility rates, gross and net reproduction rates, measures of Mortality
- 2. General Economics** **20 Marks**
- i. Meaning, Scope and methodology,
  - ii. Theory of consumers demand using indifference curve technique.
  - iii. Demand Analysis.
  - iv. Factor Pricing: - Marginal Productivity Theory & Ricardian Theory of Rent
  - v. Pricing under various forms of Market.
  - vi. Factors of production: factors of production & laws of Production.
  - vii. Concept of economic growth and its measurement
  - viii. Characteristics and problems of developing economy.
  - ix. Rationale of Planning in Developing Countries.
  - x. Objectives & Strategies of Indian Planning.
  - xi. Five Year Plans
  - xii. Fiscal and Monetary Policy
  - xiii. Inflation & Deflation
  - xiv. Concepts of National Income.
- 3. Knowledge of Computer Applications** **20 Marks**
- i. Fundamentals of computer sciences,
  - ii. Hardware & Software, Concept of Open-Source Technologies
  - iii. Input & Output Devices,
  - iv. Flow Charts and Algorithms
  - v. Operating System: - MS Word, MS Excel, MS Access, MS Power-Point, PDF,
  - vi. Internet & E-mail
  - vii. Concept of Computer Virus & latest Anti-Virus.
  - viii. Terms and Abbreviations used in IT.
- 4. Principles of Business Management** **20 Marks**
- i. Nature Scope and Significance of Management.
  - ii. The process of Management
  - iii. Process of Control: Production Planning & Control, Quality Control, Inventory

- iv. Control, Budgetary Control and Cost Control. PERT, CPM and GNATT Charts.
- v. Personnel Management: Definition, meaning and Scope, Performance appraisal, Evaluation and Monitoring, Human Resource Planning.
- vi. Marketing Management: Definition, Meaning and Scope, Marketing Environment in India, Consumer Behaviour, Marketing Strategies, Challenges of Marketing in India, Social Responsibilities & Marketing Ethics.
- vii. Financial Management: Definition, meaning and Scope, Financial Statement Analysis, Income & Expenditure Statement, Profit & Loss Account, Balance Sheet, Ratio Analysis, Working Capital Analysis.
- viii. Taxation- Meaning, Classification and Principles of taxation.
- ix. Public Finance: Nature Scope and Importance of Public Finance.
- x. Registration of Companies- Memorandum of Associations, Articles of Associations, Mergers, Acquisition, Diversification, Expansion.
- xi. Zero Based Budgeting & Performance Budgeting.
- xii. Indian Financial System.

**5. Mathematics**

**Marks-20**

- i. Set Theory - Basic Concepts & Applications.
- ii. Matrices & Determinants, Simultaneous Linear Equations- Cramer's Rule.
- iii. Analytical Geometry.
- iv. Differentiation- Basic Concepts (Addition, Product & Chain rule)
- v. Integration- Reduction & Substitution Method.
- vi. Differential Equations.
- vii. Interpolation & Extrapolation.

**SYLLABUS FOR PAPER-II**  
**(FOR KEY PUNCH OPERATOR/DATA ENTRY OPERATOR IN PLANNING DEVELOPMENT & MONITORING**  
**DEPARTMENT)**

**Maximum Marks: 100**

**Time:1 Hour**

**1. COMMERCE**

**10 Marks**

- i. Nature, scope and significance of management and administration.
- ii. Modern concept of management.
- iii. Process of Control- production planning and control, quality control, inventory control, budgetary control and cost control.
- iv. Financial Management- definition, meaning, and scope.
- v. Budgeting and budgeting control.
- vi. Public Finance- nature, scope and importance of public finance.
- vii. Zero Based Budgeting and performance budgeting.
- viii. Indian Financial System.

**2. COMPUTER APPLICATION**

**60 Marks**

- i. Fundamentals of computer sciences and computer applications.
- ii. Hardware and Software.
- iii. Concept of open-source technologies.
- iv. Input and Output devices.
- v. Operating System and its different examples.
- vi. Microsoft Office Suits- MS Word, MS Excel, MS Power-point and MS Access.
- vii. Internet and IOTs (Internet of Things).
- viii. Terms and Abbreviations in computer applications.
- ix. Keyboard shortcuts.
- x. Networking devices and protocols.
- xi. Information security threats- hacking, virus, worms, trojans, etc.
- xii. Preventive measures for security threats.
- xiii. Memory Organization.
- xiv. Computer Memory.
- xv. History of Computer generations.
- xvi. PORTs and its different kinds and generations.
- xvii. Managing e-mails and e-banking.
- xviii. Web browsing and searching.
- xix. Back-up devices.
- xx. Different Number System and conversion of number system.

**3. ECONOMICS**

**10 Marks**

- i. Meaning, scope and methodology of general economics.
- ii. Theory of consumers demand using indifference curve technique.
- iii. Consumer Surplus- basic concept and measurements.
- iv. Pricing under various forms of market.
- v. Characteristics and problem of developing economy- demography and economic development.
- vi. Rationale of planning in developing countries.
- vii. Unemployment- concepts and measurement.
- viii. De-centralizations and role of PRIs.
- ix. Planning for inclusive growth and development schemes.
- x. Fiscal and Monetary Policy.
- xi. Inflation and Deflation.
- xii. Concept of National income.
- xiii. GDP/SGDP.

**4. MATHEMATICS**

**10 Marks**

- i. Set Theory- Basic concept and applications.
- ii. Matrices and Determinants.
- iii. Integration- reduction and substitution method.
- iv. Differential Equations- Linear.
- v. Interpolations and Extrapolation.
- vi. Theory of Probability.

**5. STATISTICS**

**10 Marks**

**Statistical Methods: -**

- i. Primary & Secondary data and methods of collecting data.
- ii. Classification and Tabulation of data.
- iii. Measure of central tendency and dispersion their merits and demerits.
- iv. Correlation and Regression- Concept and definition and simple applications.
- v. Theory of Attributes- Basic concept and their applications.
- vi. Sampling and non-sampling errors.
- vii. Methods of Census taking.
- viii. Sampling Techniques- Simple, Random with and without replacement.

**SYLLABUS FOR PAPER-II**  
**(FOR LEGAL ASSISTANT & JUNIOR LEGAL ASSISTANT IN LAW & JUSTICE DEPARTMENT)**

**Maximum Marks: 100**

**Time: 1 Hour**

- |  |                        |
|--|------------------------|
| <p><b>1. Constitution Law:</b></p> <ul style="list-style-type: none"> <li>i. Salient features of Indian Constitution</li> <li>ii. Parliamentary form of Government.</li> <li>iii. Fundamental Rights</li> <li>iv. Fundamental Duties</li> <li>v. Directive Principles of State Policy</li> <li>vi. President of India-Election, Qualification, Impeachment, Position, Powers and Privileges</li> <li>vii. Constitutional Amendments- Methods and limitation (Art.368)</li> <li>viii. Appointment and impeachment of the Judges of the High Courts and Supreme Court,</li> <li>ix. Services under the Constitution -Doctrine of Pleasure (Art.310), Restrictions (Art.311)</li> <li>x. Emergency Provisions: Arts 352 to 354,358 and 359</li> </ul> | <p><b>20 Marks</b></p> |
| <p><b>2. Code of Civil Procedure,1908:</b></p> <ul style="list-style-type: none"> <li>i. Section 1-158</li> <li>ii. ORDER I</li> <li>iii. ORDER II</li> <li>iv. ORDER IV</li> <li>v. ORDER VI</li> <li>vi. ORDER VII</li> <li>vii. ORDER VIII</li> </ul>   | <p><b>20 Marks</b></p> |
| <p><b>3. THE BHARATIYA NAGARIK SURAKSA SANHITA 2023:</b></p> <ul style="list-style-type: none"> <li>i. Preliminary</li> <li>ii. Constitution of criminal Courts and offices</li> <li>iii. Power of Courts</li> <li>iv. Arrest of Person</li> <li>v. Information to the Police and their power to investigate</li> <li>vi. Complaints to magistrates</li> <li>vii. Provisions as to bail and bonds</li> <li>viii. Security for keeping the peace and for good behavior</li> <li>ix. Preventive action of the police</li> </ul>  | <p><b>20 Marks</b></p> |
| <p><b>4. Administrative Law:</b></p> <ul style="list-style-type: none"> <li>i. Principles of Natural Justice</li> <li>ii. Delegated Legislation</li> <li>iii. Separation of Powers</li> <li>iv. Judicial Review of Administration Action</li> <li>v. Ombudsman</li> </ul>  | <p><b>10 Marks</b></p> |
| <p><b>5. Muslim Law:</b></p> <ul style="list-style-type: none"> <li>i. Sources of Muslim Law</li> <li>ii. Operation and Application of Muslim Law</li> <li>iii. Muslim Marriage, Its Concept and Requirements</li> <li>iv. Divorce</li> <li>v. Gift</li> <li>vi. Will</li> </ul>   | <p><b>10 Marks</b></p> |

**6. Hindu Law:**

**10 Marks**

- i. Nature, concept and essential conditions of Hindu Marriage
- ii. Grounds of divorce and divorce by mutual consent under Hindu Law
- iii. Nullity of marriage
- iv. Restitution of conjugal rights
- v. Judicial separation
- vi. Dissolution of marriage

**7. Law of Contract:**

**10 Marks**

- i. Agreement and contract-Definitions, elements and kinds
- ii. Proposal and acceptance: their various forms, essential elements, communications and revocation
- iii. Consideration
- iv. Capacity to contract
- v. Quasi- contracts of certain relations resembling those created by contracts
- vi. Specific performance of contracts
- vii. Contract that can be specially enforced
- viii. Injunction



**ADVERTISEMENT NOTICE NO: LSSSSB/2025/01 dated 28.07.2025**  
**DETAILS OF POSTS (PART-I)**

<b>Post Code</b>	<b>Name of Post</b>	<b>Department</b>	<b>Essential Qualification</b>
LSB2501	Naib Tehsildar	Revenue	Graduation from a recognised University.
LSB2502	Legal Assistant	Law and Justice	A Bachelor's Degree in Law (Professional) from a university established by Law in India with enrolment as an Advocate in any Bar for two years or with two years' experience in dealing with legal matters in any Government Department/Government Organisation/PSU. (Explanation: Bachelor's Degree in Law shall mean: LLB 3 years (professional)/ 5years LLB integrated Course)
LSB2503	Drugs Control Officer	Drugs & Food Control Organization	Degree in Pharmacy or Pharmaceutical Sciences or Medicines with specialisation in Clinical Pharmacology or Microbiology from a University established in India by law.
LSB2504	Junior Legal Assistant	Law and Justice	A Bachelor's Degree in Law from a recognized University established by Law in India. (Explanation: Bachelor's Degree in Law shall mean: LLB 3 years (professional)/ 5 years LLB integrated Course)
LSB2505	Statistical Assistant	Planning Development & Monitoring	Master's Degree from any recognized University in Economics/Statistics/ Mathematics/ Commerce/ Computer Applications.
LSB2506	Junior Stenographer/ Junior Scale Stenographer	Various Departments of Administration of UT of Ladakh	<ul style="list-style-type: none"> <li>i. Graduate from any recognized University with minimum one-year National Trade Certificate (NTC) or State Trade Certificate (STC) in Stenography (English).</li> <li>ii. Minimum speed of 65 and 35 words per minute in shorthand and computer type writing respectively</li> <li>iii. 200 hrs or six-month certificate course in computer Application from any recognized Institute.</li> </ul>
LSB2507	Inspector	Excise & State Taxes	Graduate from any recognized University.
LSB2508	Jr. Statistical Assistant	Planning Development & Monitoring	Bachelor's Degree with Economics/ Statistics/ mathematics/Commerce/ Computer Applications/ Information Technology as one of the elective subjects.
LSB2509	Accounts Assistant	Finance	Graduation from a recognized University.
LSB2510	Key Punch Operator/Data Entry Operator	Planning Development & Monitoring	Graduation from any recognized University with Economics/Statistics/Mathematics/ Commerce/ Computer Application as one subject and 06-month certificate course in computer application from any Government recognised institute provided that any applicant having computer as one of the subjects at graduation level need not require 06 months certificate course in computer applications.
LSB2511	Supervisor/ Auditor	Cooperative	Graduation with minimum 6-month Diploma in Cooperative Management from any Govt. recognized institute.

LSB2512	Sub - Inspector	Excise & State Taxes	Graduate from any recognized University.
LSB2513	Junior Assistant/ Tabulator cum operator/ Election Assistant (Junior Scale)	Various Departments of Administration of UT of Ladakh	Graduate from any recognized University with minimum 200 hrs or six-month certificate course in computer applications from any Government recognised Institute and to qualify type test with speed of not less than 35 words per minute on computer key board.
LSB2514	Data Entry Operator	Election	Graduate from any recognized University with minimum 200 hrs or six-month certificate course in computer applications from any Government recognised Institute and to qualify type test with speed of not less than 35 words per minute on computer key board.
LSB2515	Tax Collector/ Computer Assistant/ Death & Birth Reporter	Urban Local Body Institutions	Graduate from any recognized University with minimum 200 hrs or six-month certificate course in computer applications from any Government recognised Institute and to qualify type test with speed of not less than 35 words per minute on computer key board.
LSB2516	Driver Grade-II/ Driver	Various Departments of Administration of UT of Ladakh	10th pass with driving license of Light Motor Vehicle (LMV) with (TRANS).
LSB2517	Orderly/ Process Server/ Class IV	Various Departments of Administration of UT of Ladakh	Minimum 10th pass and Maximum 10+2.
LSB2518	Orderly/ Chowkidar	Urban Local Body Institutions, Rural	Minimum 10th pass and Maximum 10+2.
LSB2519	Orderly/ Farash/ Chowkidar	Forest	Minimum 10th pass and Maximum 10+2.
LSB2520	Orderly/ Chowkidar cum farash/ Safaiwala	Tourism	Minimum 10th pass and Maximum 10+2.
LSB2521	Ladder-man	Urban Local Body Institutions	Minimum 10th pass and Maximum 10+2.
LSB2522	Safaiwala	Urban Local Body Institutions	Minimum 10th pass and Maximum 10+2.

**ADVERTISEMENT NOTICE NO: LSSSSB/2025/01 dated 28.07.2025  
DETAILS OF POSTS (PART II)**

GRADUATE & ABOVE LEVEL															
Post Code	Name of Post	Department	UR	ST	SC	ALC	EWS	TOTAL	VH-PwBD	HH-PwBD	OH-PwBD	Others-PwBD	ESM	Classification (for exam purpose)	Stages of Examination
<b>Level 6E (35900-113500)</b>															
LSB2501	Naib Tehsildar	Revenue	0	1	0	0	0	1	0	0	0	0	0	Non-Technical	Paper-I
LSB2502	Legal Assistant	Law and Justice	0	8	0	1	3	12	1	1	0	0	0	Technical	Paper-I & II
<b>Level 6D (35800-113200)</b>															
LSB2503	Drugs Control Officer	Drugs & Food Control Organization	0	6	0	0	0	6	0	0	0	0	0	Technical	Paper-I & II
<b>Level 6B (35600-112800)</b>															
LSB2504	Junior Legal Assistant	Law and Justice	0	8	0	0	0	8	0	0	0	0	0	Technical	Paper-I & II
LSB2505	Statistical Assistant	Planning Development & Monitoring	1	14	0	0	2	17	1	1	1	0	0	Technical	Paper-I & II
LSB2506	Junior Stenographer/ Junior Scale Stenographer	Various Departments of Administration of UT of Ladakh	0	30	0	0	1	31	0	0	0	0	0	Non-Technical	Paper-I
<b>Level 6 (35400-112400)</b>															
LSB2507	Inspector	Excise & State Taxes	0	1	0	0	0	1	0	0	0	0	0	Non-Technical	Paper-I

Level 5 (29200-92300)															
LSB2508	Jr. Statistical Assistant	Planning Development & Monitoring	4	68	0	3	8	83	1	1	1	1	5	Technical	Paper-I & II
LSB2509	Accounts Assistant	Finance	3	50	0	2	5	60	1	1	1	0	3	Non-Technical	Paper-I
Level 4 (25500-81100)															
LSB2510	Key Punch Operator/Data Entry Operator	Planning Development & Monitoring	0	4	0	0	0	4	0	0	0	0	0	Technical	Paper-I & II
LSB2511	Supervisor/ Auditor	Cooperative	0	9	0	0	1	10	1	0	0	0	0	Non-Technical	Paper-I
LSB2512	Sub - Inspector	Excise & State Taxes	0	5	0	0	0	5	0	0	0	0	0	Non-Technical	Paper-I
LSB2513	Junior Assistant/Tabulator cum operator/Election Assistant (Junior Scale)	Various Departments of Administration of UT of Ladakh	2	31	0	1	1	35	2	0	0	0	2	Non-Technical	Paper-I
Level 2 (19900-63200)															
LSB2514	Data Entry Operator	Election	0	3	0	0	0	3	0	0	0	0	0	Non-Technical	Paper-I
LSB2515	Tax Collector/ Computer Assistant/ Death & Birth Reporter	Urban Local Body Institutions	0	2	0	0	0	2	0	0	0	0	0	Non-Technical	Paper-I
MATRICULATION LEVEL															
Post Code	Name of Post	Department	UR	ST	SC	ALC	EWS	TOTAL	VH-PwBD	HH-PwBD	OH-PwBD	Others-PwBD	ESM	Classification (for exam purpose)	Stages of Examination
Level 2 (19900-63200)															
LSB2516	Driver Grade-II/Driver	Various Departments of Administration of UT of Ladakh	0	26	0	0	0	26	0	0	0	0	0	Non-Technical	Paper-I
Level SL-1 (14800-47100)															

LSB2517	Orderly/Process Server/Class IV	Various Departments of Administration of UT of Ladakh	0	37	0	0	2	39	1	0	0	0	1	Non-Technical	Paper-I
LSB2518	Orderly/Chowkidar	Urban Local Body Institutions & Rural Development	0	2	0	0	0	2	0	0	0	0	0	Non-Technical	Paper-I
LSB2519	Orderly/ Farash / Chowkidar	Forest	0	2	0	0	0	2	0	0	0	0	0	Non-Technical	Paper-I
LSB2520	Orderly/ Chowkidar cum Farash/ Safaiwala	Tourism	0	12	0	0	1	13	1	0	0	0	1	Non-Technical	Paper-I
LSB2521	Ladder-man	Urban Local Body Institutions	0	2	0	0	0	2	0	0	0	0	0	Non-Technical	Paper-I
LSB2522	Safaiwala	Urban Local Body Institutions	0	14	0	0	1	15	0	0	0	0	0	Non-Technical	Paper-I
			10	335	0	7	25	377	9	4	3	1	12		